

412 Rec'd PCT/PTO 27 MAR 2000  
#7  
9-6-00  
Linda  
B.

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Nicolas Hochet, et al.

Serial No.: 09/445,356

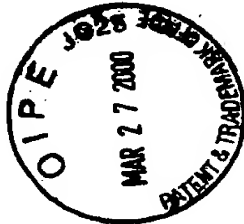
Filed: December 10, 1999

For: A METHOD OF MAKING A SANDWICH-TYPE COMPOSITE PANEL  
HAVING A HINGE, AND A PANEL OBTAINED BY PERFORMING SUCH  
A METHOD

Attorney Docket No.: VEI0318PUSA

Group Art Unit:

Examiner:



RECEIVED

04 APR 2000

Legal Staff  
International Division

**INFORMATION DISCLOSURE STATEMENT  
UNDER 37 C.F.R. § 1.97(b)(3)**

Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

In compliance with the duty of disclosure under 37 C.F.R. § 1.56 and § 1.97-1.98, the references listed and identified on the attached Form PTO/SB08A are being submitted herewith for consideration by the Examiner. This Statement is being filed in accordance with 37 C.F.R. § 1.97(b)(3), i.e., before the mailing date of a first Office Action on the merits.

While this Statement is being filed in compliance with the duty of disclosure, citation of the attached references is not to be construed as an admission that any of the references are "material" as defined under 37 C.F.R. § 1.56(b).

**CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8**

I hereby certify that this paper, including all enclosures referred to herein, is being deposited with the United States Postal Service as first-class mail, postage pre-paid, in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on:

March 22, 2000  
Date of Deposit


David R. Syrowik  
Name of Person Signing

[Signature]  
Signature

A copy of each reference listed on the attached Form PTO/SB08A is included herewith. Consideration and entry into the record of these references is respectfully requested.

Respectfully submitted,

Nicolas Hochet, et al.

By: 

David R. Syrowik

Reg. No. 27,956

Attorney/Agent for Applicant

Date: March 22, 2000

**BROOKS & KUSHMAN P.C.**

1000 Town Center, 22nd Floor

Southfield, MI 48075

Phone: 248-358-4400

Fax: 248-358-3351